Lechlade Collectors Club

2nd/3rd/4th May 2026

Camping Booking Form 2026

Langley Lane, Clanfield, Bampton, Oxon. OX18 2RZ

Invitation to attend the 12th Lechlade Annual Vintage Rally & Country Show.

Please complete the Form and return with appropriate documents, by April 14th 2026 making cheques payable to **Lechlade Collectors Club** post form with A5 **"STAMPED SELF ADDRESSED ENVELOPE"** (to receive your vehicle pass & wristbands)

To: **- Stalls Coordinator THE ACRE, SHILTON ROAD, CARTERTON, OXON. OX18 1EN**

Bank details:- Lloyds | Acc No 74695260 | Sort Code 30-99-78 |
Telephone: 01993843221 (leave message), e-mail info@lechladecollectorsclub.co.uk

2 ALL CAMPERS ARE REQUESTED TO ARRIVE BY 5.00pm AND LEAVE By 10.00am on the day after their chosen night(s).

3. Site open from **10.00am Fri 1st May 7.30am Sat 2nd/Sun 3rd/Mon 4th May, closing at 10am Tues 5th May**
USE GATE 2 Passes will be posted out on completion of the application form. Transactions & **Refunds** after 14th April 2026 . **by arrangement with the Committee.**

5. All Motor Homes, Caravans, Cars, Gazebos, Guy Ropes, Towbars, Generators, Tables & Chairs to include all your equipment **MUST** be kept within your allocated Pitch.

6. ***BRING YOUR OWN DRINKING WATER.*** Stall holders will sell bottled water. Water for other uses and Elsan waste available. ***NO ELECTRRIC HOOK UP ON SITE***. Bring your own generator.
All prices include entry to the Rally.

Cut & post

4 NIGHTS Fri/Sat/Sun/Mon **£60.00**	3 NIGHTS **£47.00**	2 NIGHTS **£34.00**	1 NIGHTS **£20.00**	TENTS **£9.00**	**FEE your are sending**
(tick) ☐	Fri (tick) ☐	Fri (tick) ☐	Fri (tick) ☐	Fri (tick) ☐	£
	Sat (tick) ☐	Sat (tick) ☐	Sat (tick) ☐	Sat (tick) ☐	
	Sun (tick) ☐	Sun (tick) ☐	Sun (tick) ☐	Sun (tick) ☐	
	Mon (tick) ☐	Mon (tick) ☐	Mon (tick) ☐	Mon (tick) ☐	

Name _____

Address _____

_____

Post code;

Landline _____ Mobile _____

E-Mail _____

Under the Freedom of Information Act. Lechlade Collectors Club require your permission to hold your details on our database, the only information that will be keep is that on your form ie; full name, postal address, phone number and e-mail address. **Please Sign Below**

Lcc. Committee Nor Any Of Their Servants Or Agents Will Not Be Responsable For Any Injury (Fatal Or Otherwise), Loss Or Damage To Any Persons, Animals, Vehicles, Exhibits Or Any Property, How Ever Caused In Connection With The Show And Those Concerned Shall Be Deemed To Have Accepted This Condition.

Signature _____ Print name _____

Date _____

OFFICIAL USE ONLY

Vehicle Registration number

_____

Car & Caravan (tick) ☐

Motor home (tick) ☐

Tent (tick) ☐

No of Wrist bands required ☐
(Please include children)

Name's of People on your pitch

----------email----------