

Lechlade Collectors Club

Apr 30th/ 1st/2nd May 2022

Langley Lane Clanfield, Bampton, Oxon OX18 2RZ

Camping Booking Form 2022

Invitation to attend the 8th Lechlade Annual Vintage Rally & Country Show.

Please complete the Form and return with appropriate documents, please make cheques payable to **Lechlade Collectors Club** post form with A5 "STAMPED SELF ADDRESSED ENVELOPE"

To: - Stalls Coordinator THE ACRE, SHILTON ROAD, CARTERTON, OXON. OX18 1EN

Bank details:- Lloyds | Acc No 74695260 | Sort Code 30-99-78 |
Telephone: 01993843221 (leave message), e-mail info@lechladecollectorsclub.co.uk

- Entry forms to be completed by April 4th 2022
- ALL CAMPERS ARE REQUESTED TO ARRIVE BY 5.00PM AND LEAVE By 10.00am on the day after their chosen day(s).**
- Site open from **10.00am** Fri 29th April, use **GATE 2**. From **8.00 am** Sat April 30th /Sun 1st/Mon 2nd May **USE GATE 2**
Passes will be posted out on completion of the application form. Transactions & **Refunds** after 14th April 2022 . **by arrangement with the Committee.**
- All Motor Homes, Caravans, Cars, Gazebos, Guy Ropes, Towbars, Generators, Tables & Chairs to include all your equipment **MUST** be kept within your allocated Pitch.
- BRING YOUR OWN DRINKING WATER.** Stall holders will sell bottled water. Water for other uses and Elsan waste available.

Cut & post

4 NIGHTS Fri/Sat/Sun/Mon £40.00	3 NIGHTS £30.00	2 NIGHTS £20.00	1 NIGHTS £10.00	TENTS £5.00	FEE your are sending
(tick) <input type="checkbox"/>	Fri (tick) <input type="checkbox"/>	Fri (tick) <input type="checkbox"/>	Fri (tick) <input type="checkbox"/>	Fri (tick) <input type="checkbox"/>	£ _____
	Sat (tick) <input type="checkbox"/>	Sat (tick) <input type="checkbox"/>	Sat (tick) <input type="checkbox"/>	Sat (tick) <input type="checkbox"/>	
	Sun (tick) <input type="checkbox"/>	Sun (tick) <input type="checkbox"/>	Sun (tick) <input type="checkbox"/>	Sun (tick) <input type="checkbox"/>	
	Mon (tick) <input type="checkbox"/>	Mon (tick) <input type="checkbox"/>	Mon (tick) <input type="checkbox"/>	Mon (tick) <input type="checkbox"/>	

Name _____
Address _____

Post Code _____

Vehicle Registration number _____
Car & Caravan (tick)
Motor home (tick)
Tent (tick)
No of Wrist bands required (Please include children)

Landline _____ Mobile _____
E-Mail _____

Under The Freedom Of Information Act. I Require Your Permission To Hold Your Address On My Database. The Only Information I Will Keep Is What Is On Your Form Ie; Full Name, Address, Phone Number And E-Mail **Please Sign Below**

Lcc. Committee Nor Any Of Their Servants Or Agents Will Not Be Responsible For Any Injury (Fatal Or Otherwise), Loss Or Damage To Any Person's, Animal's, Vehicle's, Exhibit's Or Any Property, How Ever Caused In Connection With The Show And Those Concerned Shall Be Deemed To Have Accepted This Condition.

Name's of People on your pitch

Signature _____ Print name _____ Date _____

OFFICIAL USE ONLY
Camp Number _____